**The Twenty Fourth Annual**

**Budweiser Oval Nationals**

**"Presented by All Coast Construction"**

At *Perris Auto Speedway* November 7, 8 & 9, 2019

***$7,500*** to WIN, ***$3,500*** 2nd Place and ***$2,000*** 3rd Place

***$1,000*** to START Saturday Night 40 LAP “A” MAIN

**$5,000** to Win - **$500** to START Thursday and Friday 30 Lap "A" Mains

Total Purse - $93,820

**This is a USAC National, USAC/CRA and USAC Southwest Series competition for Non Wing Sprint Cars. Amsoil USAC/CRA, USAC Southwest and USAC National points will be awarded all three nights.**

***Tires: Hoosier on all four corners. Hoosier 105/16-15 Medium and the 105/18 - Hard are the only approved right rear tires.***

***Weight:* 1325 lbs with driver and equipment.**

***Mufflers: USAC/CRA Muffler rule applies.***

**Safety: One way radios are MANDATORY. Rock Screens and USAC approved head and neck restraint devices are recommended.**

***All other rules will be governed by the USAC National rulebook.***

# **For further information call the PAS office at 951-940-0134 or email**

# **Kim Kazarian at openwhchic.kim@aol.com entries can be sent to:**

***Perris Auto Speedway - 18700 Lake Perris Dr., Perris, CA 92571***

# *CAMPING AVAILABLE ON THE LAKE PERRIS FAIRGROUNDS PLEASE CALL (951)-940-0134*

**ENTRY FORM**

I hereby make the following entry for the Oval Nationals at the Perris Auto Speedway on November 7, 8, 9, 2019 subject to the rules and regulations of Perris Auto Speedway and the Lake Perris Fairgrounds. Entry is subject to final approval from Perris Auto Speedway. Perris Auto Speedway reserves the right to refuse entry to anyone or car for the Oval Nationals. All entries will compete all three nights. USAC National and USAC/CRA Rules Apply. Provisional starts will be awarded for both National and CRA series. Please see Event Format for details.

***Pre Entry Fee with entry form before October 18, 2019 - $125.00. Entries at the gate $250.00*.**

**Pit passes will be $50.00 for each night. NO REFUNDS.**

**FOR INFORMATION REGARDING THE RACE FORMAT AND PURSE MONEY PLEASE VISIT OUR WEBSITE AT** [**WWW.PERRISAUTOSPEEDWAY.COM**](http://WWW.PERRISAUTOSPEEDWAY.COM) **OR EMAIL Kim Kazarian AT openwhchic.kim@aol.com.**

**FOR TICKET INFORMATION PLEASE CALL 951-940-0134. PLEASE SEND YOUR ENTRIES IN A TIMELY MANNER, SO WE CAN PUBLICIZE YOUR PARTICIPATION. Thank you.**

## PLEASE TYPE OR PRINT CLEARLY

Driver’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Car #\_\_\_\_\_\_\_ Owner’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_--- \_\_\_\_\_\_\_\_---\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_--- \_\_\_\_\_\_\_\_---\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social / Tax ID #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry Fee Enclosed\_\_\_\_$125.00 - **Make Checks Payable to Oval Entertainment, LLC or Perris Auto Speedway**

Engine Manufacturer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chassis Manufacturer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsors\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL PARTICIPANTS MUST HAVE A W-9 ON FILE WITH THE TRACK TO BE PAID.**